

This year marks the tenth anniversary of Thy Kingdom Come – a worldwide prayer movement inviting Christians around the world to intentional prayer from Ascension to Pentecost. Since it began in May 2016, God has grown TKC from a dream of possibility into a movement which unites more than a million Christians in prayer, in nearly 90% of countries worldwide, across 85 different denominations and traditions - so that friends and family, neighbours and colleagues might come to faith in Jesus Christ. Every person, household and church are encouraged to pray during the 11 days in their own way. It is our hope and prayer, that those who have not yet heard the Good News of Jesus Christ and his love for the world, will hear it for themselves and respond and follow him. Specifically, we again invite each and every Christian across the globe to pray that God’s Spirit might work in the lives of 5 people who have not responded with their ‘Yes’ to God’s call. Whether you have joined in ‘Thy Kingdom Come’ before or not, you are invited to take part and join in. [All resources are downloadable.](#)



**Daily Prayer Journal Reflections** ([thykingdomcome.global](http://thykingdomcome.global))

**ASCENSION DAY** - Day 1 *Our Father, who art in heaven*

**FRIDAY AFTER ASCENSION** - Day 2 *Hallowed be thy name*

**SATURDAY AFTER ASCENSION** - Day 3 *Thy kingdom come*

**SUNDAY AFTER ASCENSION** - Day 4 *Thy will be done, on earth as it is in heaven*

**MONDAY** - Day 5 *Give us this day our daily bread*

**TUESDAY** - Day 6 *Forgiver us our sins*

**WEDNESDAY** - Day 7 *As we forgive those who sin against us*

**THURSDAY** - Day 8 *And lead us not into temptation*

**FRIDAY** - Day 9 *But deliver us from evil*

**SATURDAY** - Day 10 *For thine is the kingdom, the power and the glory, for ever and ever. Amen.*

**THE DAY OF PENTECOST** - Day 11



**GET INVOLVED**

**1. Daily prayer.** Commit to attending all or some of the daily offices (morning and evening prayer) at the Cathedral, Monday - Friday or say the offices at home. It takes about 15 minutes each day.

**2. 2025 NOVENA** - Join us on weekdays during Thy Kingdom Come for a local discussion (45 min) about the series of reflections on the Lord’s Prayer by Stephen Cottrell, Archbishop of York. **We begin at 5:15 p.m. Friday 30 May at Memorial Hall boardroom or via Video Conference.** [Visit the calendar](#) event for online access or to download the resource.



**3. 2025 Digital Detox** - Resources to help you to undertake a digital detox during Thy Kingdom Come. Prayer Journals and Session outlines in both youth and adult versions. [Visit the website](#) to download the resources. Follow them by yourself or invite your family or small group to join you. Use these guides in any way that will help you best. But do make sure that you read them fully before you’re face-to-face with a young person! Some of the content is there just for you leaders. You’ll also realize that during small group segments, there may be more questions than you’ll need. You don’t need to use them all! Use as many as you have time for, pick and choose the best ones for your setting, and don’t worry if conversation strays away from them.



**4. Family resources** - praying for young disciples, prayer beads and dozens of ideas about how to actively engage in the wave of prayer. [Videos from “The Way”](#) for teens, new [Cheeky Panda videos](#) for younger children on [“Ways to Pray,”](#) and more.



**6. Pray for 5** - At the heart of Thy Kingdom Come, is praying for friends, family and neighbours who don't yet know Jesus. Each year, we’re encouraged to choose 5 people to commit to pray for during the 11 days and beyond. Visit [thykingdomcome.global](http://thykingdomcome.global) for little prompts that might be helpful as a reminder throughout the day.

**7. Prayer Journal** - [Download this resource](#). Each day’s reflection will focus on a line of the Lord’s Prayer and include a time to pause and pray for your five, in keeping with that day’s theme with space each day for your own notes. What has God been saying to you in your reading and your prayers.?



**READINGS ON DISCIPLESHIP AND EVANGELISM**

Many nations shall come and say: ‘Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.’ For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between many peoples, and shall arbitrate between strong nations far away; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. *Micah 4.2-3*

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! *2 Corinthians 5.16-17*

And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength – he says, ‘It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.’ *Isaiah 49.5-6*

Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. *Isaiah 52.8-9*

‘While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.’ *Acts 17.30-31*

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord. *Ephesians 2.19-21*

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, ‘All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.’ *Matthew 28.16-end*

Jesus said, ‘You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.’ *Matthew 5.13-16*

**DAILY SHORT READINGS**

**FRIDAY AFTER ASCENSION**  
As it is, we do not yet see everything in subjection to human beings, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. *Hebrews 2.8b-10*

**SATURDAY AFTER ASCENSION**  
I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. *Romans 8.38,39*

**SUNDAY AFTER ASCENSION**  
On the last day of the festival, the great day, while Jesus was standing there, he cried out, ‘Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, “Out of the believer’s heart shall flow rivers of living water.”’ Now he said this about the Spirit, which believers in him were to receive. *John 7.37-39a*

**MONDAY**  
Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. *Isaiah 40.28,29*

**TUESDAY**  
Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. *1 Corinthians 12.4-7*

**WEDNESDAY**  
I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. *Joel 2.28,29*

**THURSDAY**  
Jesus said, ‘Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!’ *Luke 11.9-13*

**FRIDAY**  
In Christ every one of God’s promises is a ‘Yes.’ For this reason it is through him that we say the ‘Amen,’ to the glory of God. But it is God who establishes us with you in Christ and has anointed us, by putting his seal on us and giving us his Spirit in our hearts as a first instalment. *2 Corinthians 1.20-22*

**SATURDAY**  
The Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. *2 Corinthians 3.17,18*

**DAILY OFFICE READINGS**  
for use at Morning and Evening Prayer

**Thursday, 29 May Ascension Day**  
Morning: Psalm 8, 47; Daniel 7:9-14; Hebrews 2:5-18  
Evening: Psalm 24, 96; Ezekiel 1:1-14,24-28b; Matthew 28:16-20

**Friday, 30 May The Eve of the Visitation**  
Morning: Ps 85, 86; Ezekiel 1:28—3:3; Hebrews 4:14—5:6  
Evening: Psalm 132; Isaiah 11:1-10; Hebrews 2:11-18

**Saturday, 31 May Visitation of the Blessed Mary to Elizabeth**  
Morning: Psalm 72; 1 Sam 1:1-20; Hebrews 3:1-6  
Evening: Psalm 136; Hebrews 5:7-14; Luke 9:37-50

**Sunday, 01 June Seventh Sunday of Easter**  
Morning: Psalm 66, 67; Ezekiel 3:16-27; Ephesians 2:1-10  
Evening: Psalm 19, 46; Exodus 3:1-12; Matthew 10:24-33

**Monday, 02 June Martyrs of Lyons: Blandina and her Companions, 177**  
Morning: Psalm 89:1-18; Ezekiel 4:1-17; Hebrews 6:1-12  
Evening: Psalm 89:19-52; Joshua 1:1-9; Luke 9:51-62

**Tuesday, 03 June Martyrs of Uganda, 1886**  
Morning: Psalm 97, 99, [100]; Ezekiel 7:10-15, 23b-27; Hebrews 6:13-20  
Evening: Psalm 94, [95]; 1 Samuel 16:1-13a; Luke 10:1-17

**Wednesday, 04 June John XXIII, Bishop of Rome, Reformer, 1963**  
Morning: Psalm 101, 109:1-4, (5-19), 20-30; Ezekiel 11:14-25; Hebrews 7:1-17  
Evening: Psalm 119:121-144; Isaiah 4:2-6; Luke 10:17-24

**Thursday, 05 June Boniface, Archbishop of Mainz, Missionary, Martyr, 754**  
Morning: Psalm 105:1-22; Ezekiel 18:1-4, 19-32; Hebrews 7:18-28  
Evening: Psalm 105:23-45; Zechariah 4:1-14; Luke 10:25-37

**Friday, 06 June William Grant Broughton, First Anglican Bishop in Australia, 1853**  
Morning: Psalm 102; Ezekiel 34:17-31; Hebrews 8:1-13  
Evening: Psalm 107:1-32; Jeremiah 31:27-34; Luke 10:38-42

**Saturday, 07 June Easter Feria**  
Morning: Psalm 107:33-43, 108:1-6, (7-13); Ezekiel 43:1-12; Hebrews 9:1-14

**The Eve of Pentecost**  
Evening: Psalm 33; Exodus 19:3-8a, 16-20; 1 Peter 2:4-10

**The Day of Pentecost**  
Morning: Psalm 118; Isaiah 11:1-9; 1 Corinthians 2:1-13  
Evening: Psalm 145; Deuteronomy 16:9-12; John 14:21-29

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[christchurchcathedral.com](http://christchurchcathedral.com)



The global ecumenical prayer movement  
that invites Christians around the world to pray

2025

